



# West Virginia B.A.S.S. Federation, Inc.

AFFILIATE NATIONAL B.A.S.S. FEDERATION

## WEST VIRGINIA B.A.S.S. FEDERATION

### 2001 STATE QUALIFIER REGISTRATION FORM - CLUB TOP SIX

Club Name \_\_\_\_\_

\_\_\_ Northern \_\_\_ Central \_\_\_ Southern

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Street \_\_\_\_\_ BASS # \_\_\_\_\_  
City & St \_\_\_\_\_ Boater \_\_\_ Nonboater \_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Street \_\_\_\_\_ BASS # \_\_\_\_\_  
City & St \_\_\_\_\_ Boater \_\_\_ Nonboater \_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Street \_\_\_\_\_ BASS # \_\_\_\_\_  
City & St \_\_\_\_\_ Boater \_\_\_ Nonboater \_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Street \_\_\_\_\_ BASS # \_\_\_\_\_  
City & St \_\_\_\_\_ Boater \_\_\_ Nonboater \_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Street \_\_\_\_\_ BASS # \_\_\_\_\_  
City & St \_\_\_\_\_ Boater \_\_\_ Nonboater \_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Street \_\_\_\_\_ BASS # \_\_\_\_\_  
City & St \_\_\_\_\_ Boater \_\_\_ Nonboater \_\_\_

You must attach a copy of proof of insurance for each boater.

There is a mandatory pretournament meeting the Friday night before your Qualifier at 8:00 p.m. (Site to be announced)

THIS FORM MUST BE RECEIVED NO LATER THAN THE MONDAY BEFORE YOUR QUALIFIER. IF NOT RECEIVED BY THIS DATE YOUR CLUB WILL NOT BE ELIGIBLE TO FISH THE QUALIFIER. THIS FORM IS THE ONLY WAY TO REGISTER YOUR CLUB - NO PHONE CALLS PLEASE.

Please mail or fax to: John Burdette  
P.O. Box 418  
Buckhannon, WV 26201  
Fax 304-472-3601