

**WEST VIRGINIA BASS FEDERATION, INC.  
STATE QUALIFIER REGISTRATION FORM**

Club Name \_\_\_\_\_ Year \_\_\_\_\_

Check one:     Northern     Central     Southern

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Street \_\_\_\_\_ FLW # \_\_\_\_\_  
City, St, Zip \_\_\_\_\_ Boater \_\_\_\_\_ Nonboater \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Street \_\_\_\_\_ FLW # \_\_\_\_\_  
City, St, Zip \_\_\_\_\_ Boater \_\_\_\_\_ Nonboater \_\_\_\_\_

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City, St, Zip \_\_\_\_\_ Boater \_\_\_\_\_ Nonboater \_\_\_\_\_

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City, St, Zip \_\_\_\_\_ Boater \_\_\_\_\_ Nonboater \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Street \_\_\_\_\_ FLW # \_\_\_\_\_  
City, St, Zip \_\_\_\_\_ Boater \_\_\_\_\_ Nonboater \_\_\_\_\_

**Must attach a copy of proof of insurance for each boater.  
Must attach a copy of DNR Creel Report - No Exceptions!!!!**

There is a mandatory pre-tournament meeting the Friday night before your Qualifier at 8:00 p.m. (Site to be announced)

THIS FORM MUST BE RECEIVED NO LATER THAN THE MONDAY BEFORE YOUR QUALIFIER. IF NOT RECEIVED BY THIS DATE WITH BOATER INSURANCE CERTIFICATES AND DNR CREEL REPORTS YOUR CLUB WILL NOT BE ELIGIBLE TO FISH THE QUALIFIER. THIS FORM IS THE ONLY WAY TO REGISTER YOUR CLUB - NO PHONE CALLS PLEASE.

**Please mail or fax to: John Burdette  
P.O. Box 418  
Buckhannon, WV 26201  
Fax 304-472-3601**